

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4619

| SERIAL NUME | IBER FILING or 371(c) | | CL | CLASS G | | GROUP ART UNIT | | ATTORNEY DOCKET | |
|---|---|--------------------|----|-------------------|-------------------|--|-----------|-----------------------|--|
| 10/568,322 | | | 4 | 75 | 3681 | | 0527-0243 | | |
| | | RULE | | | | | | | |
| APPLICANTS Angelo Ripamonti, Treviglio, ITALY; Giovanni Rivoltella, Treviglio, ITALY; | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/27/2006 | | | | | | | | | |
| Foreign Priority claimed Yes No No Met after Allowance | | | | TATE OR OUNTRY | SHEETS DRAWING | TOT CLAI | | INDEPENDENT CLAIMS | |
| | IA HO/ xaminer's | Signature Initials | | ITALY | 5 | 11 | 1 | 1 | |
| ADDRESS COOK ALEX LTD SUITE 2850 200 WEST ADAMS STREET CHICAGO, IL 60606 UNITED STATES | | | | | | | | | |
| TITLE | | | | | | | | | |
| Hydromechanical transmission for agricultural tractors | | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| I FILING FEE I | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | 1.16 Fees (Filing) | | | |
| RECEIVED N | | | | | `' | ☐ 1.17 Fees (Processing Ext. of time)☐ 1.18 Fees (Issue) | | | |
| 1390 | | | | | | Other | | | |
| | | | | | | ☐ Credit | | | |
| | | | | | | | | | |